



UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

**OFFICE OF THE CHAPTER 13 STANDING
TRUSTEE**

Isabel C. Balboa, Esquire
Cherry Tree Corporate Center
535 Route 38, Suite 580
Cherry Hill, New Jersey 08002-2977
(856) 663-5002

Order Filed on April 20, 2017
by Clerk
U.S. Bankruptcy Court
District of New Jersey

In Re:

Anthony Mc Neil,
Debtor(s).

Case No. 17-12717 ABA

Judge: Andrew B. Altenburg, Jr.

**CONSENT ORDER
RESOLVING BAD FAITH FILINGS AND ALLOWING CASE TO CONTINUE**

The relief set forth on the following pages, numbered two (2) through two (2) is hereby
ORDERED.

DATED: April 20, 2017


Honorable Andrew B. Altenburg, Jr.
United States Bankruptcy Court

(Page 2)

Debtor: **Anthony Mc Neil**
Case No. **17-12717 (ABA)**

**CONSENT ORDER RESOLVING BAD FAITH FILINGS AND
ALLOWING CASE TO CONTINUE**

Upon agreement with the Trustee and Debtor, for bad faith filing pursuant to 11 U.S.C.
§1307 (c) and good cause appearing therefore, it is hereby;

ORDERED that Debtor's Chapter 13 case number **17-12717 (ABA)** is hereby allowed to
continue;

IT IS FURTHER ORDERED that if the Debtor's instant Chapter 13 case should be
dismissed, such dismissal shall be with prejudice and Debtor shall be barred from filing for
Chapter 13 bankruptcy protection for a period of one hundred and eighty (180) days from the
date of dismissal of Debtor's case.

/s/ Thomas G. Egner, Esquire
Thomas G. Egner, Esquire
Debtor(s)' Attorney

04/19/2017
Date

/s/ Isabel C. Balboa
Isabel C. Balboa
Chapter 13 Standing Trustee

04/20/2017
Date

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re:
 Anthony McNeil
 Debtor

Case No. 17-12717-ABA
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1

User: admin
 Form ID: pdf903

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Apr 20, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 22, 2017.

db +Anthony McNeil, 1101 Gibbsboro Rd., Apt. 112, Lindenwold, NJ 08021-1241

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 22, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 20, 2017 at the address(es) listed below:

Brian C. Nicholas on behalf of Creditor CENLAR FSB bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com
 Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com
 Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com
 Pamela Elchert Thurmond on behalf of Creditor City of Philadelphia Pamela.Thurmond@phila.gov, James.Feighan@phila.gov
 Raymond Shockley, Jr on behalf of Trustee Isabel C. Balboa ecf@standingtrustee.com
 Steven R. Neuner on behalf of Creditor Martin D Diaz sneunerresq@comcast.net, ETomlinson@nv-njlaw.com
 Thomas G. Egner on behalf of Debtor Anthony McNeil tegner@mpadlaw.com, kgresh@mpadlaw.com; djamison@mpadlaw.com; jhughes@mpadlaw.com
 U.S. Trustee. USTPRRegion03.NE.ECF@usdoj.gov

TOTAL: 8